

NEW MEMBER FACTS



New Member Facts, an individual event, is designed to test an individual's knowledge of the FCCLA organization. The test is structured to evaluate the information needed to participate effectively in Family, Career and Community Leaders of America activities.

EVENT CATEGORIES

1. **Junior:** New members through grade 9.
2. **Senior:** New members grades 10-postsecondary.

For more information on event categories see page 12.

ELIGIBILITY

1. Each chapter may submit **one** entry in each category.
2. The event will be open to **first-year** members for the current school year who are affiliated with a local FCCLA chapter.

PROCEDURES AND TIME REQUIREMENTS

1. Participants must attend an event orientation session where they will:
 - be given an overview of the event and the participant's responsibilities
 - draw for identification number
 - review time schedule
2. Participants must report to the room where the test will be given at least five minutes prior to the scheduled time for the test. No one will be admitted to the testing room after testing has begun.
3. The test given at the district, region, and state levels will consist of objective questions. The test may include matching, multiple choice, listing, true-false, and completion questions. Tie-breaker questions will be included.

4. Each participant shall bring **two** sharpened lead pencils with erasers for the test.
5. Any questions needing to be answered shall be asked before starting the test. No questions or talking will be allowed during the test.
6. The participant shall be allowed a maximum of 45 minutes to complete the test.
7. As each participant completes the test, he/she will give the test and the answer sheet to the event chairman and leave the room.
8. At the conclusion of the test, tests will be graded and the individual's score recorded on the answer sheet.
9. Tests may include information from the FCCLA units in *Family and Consumer Sciences I* and from the following publications: *Teen Times*, *FCCLA Newsletters*, *FCCLA Chapter Handbook CD*, and *National Program Materials*.