The Oklahoma National Technical Honor Society (OkNTHS) members and advisors wish to recognize and honor the accomplishments and extraordinary contributions to the OkNTHS. The Oklahoma National Technical Honor Society *Stars of Excellence* was established in 2006 to celebrate the individuals making those significant contributions.

1. Inductees of the Wall of Fame are not required to be former NTHS members or advisors.

2. Nominations may be made by any OkNTHS member, advisor, chapter, or Coordinating Council member. Nomination forms shall be available on the OkNTHS Web Page.

3. Nominations shall be submitted to the current State Coordinating Council Chairperson by March 1 of each year.

4. Inductees will be selected following the March 1 nomination deadline at the next OkNTHS Coordinating Council meeting.

5. Inductees will be recognized at the Oklahoma Department of Career and Technology Education (ODCTE) Summer Conference annually and at any OkNTHS State Convention that shall occur. A plaque with a picture of the inductee shall be displayed at the ODCTE Summer Conference and placed at the Oklahoma Department of Career and Technology Education. The Inductee will also be recognized on the OkNTHS website. The inductee shall receive a plaque for personal display.

6. Up to two nominees shall be inducted annually. Nominations will not be carried from year-to-year. Nominees not selected as inductees may be renominated in successive years if so desired.

7. The following criteria has been established for nomination and induction into the Oklahoma National Technical Honor Society *Stars of Excellence*.

   A. Contributions and service the candidate has provided to promote scholarship, career and technology education and most importantly to NTHS.; and,

   B. Leadership to the candidate’s profession, to scholarship, career and technology education and to NTHS at the local, state, and/or national level.
OKLAHOMA NATIONAL TECHNICAL HONOR SOCIETY
STARS OF EXCELLENCE
Nomination Form

Year of Nomination ________________

Nominee’s Name: ____________________________________________________________

Nominee’s Contact Address:  ___________________________________________________

Nominee’s Contact Phone Number:  _______________________

Email Address:  _______________________________________

Nominee’s level (Advisor, etc…) and years of Involvement with NTHS (if known):
__________________________________________________________________________

Describe any contributions and service the candidate has provided to promote scholarship,
career and technology education and most importantly to NTHS.
___________________________________________________________________________
___________________________________________________________________________
___________________________________________________________________________
___________________________________________________________________________
___________________________________________________________________________
___________________________________________________________________________

Describe to the best of your ability, how the purposes and ideals of NTHS have been upheld
by the nominee:
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

Describe and or list the nominee’s leadership to the candidate’s profession, to scholarship,
career and technology education and to NTHS at the local, state, and/or national level.
___________________________________________________________________________
___________________________________________________________________________
___________________________________________________________________________
___________________________________________________________________________
___________________________________________________________________________
___________________________________________________________________________

MUST BE POSTMARKED BY MARCH 1

Nominated By: ___________________________  Date: ______________
Contact Information:  _______________________________________________________